UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

Bib Data Sheet

**CONFIRMATION NO. 8049**

| SERIAL NUMBER 10/533,940 | FILING OR 371(c) DATE 12/29/2006 RULE | CLASS 128 | GROUP ART UNIT 3771 | ATTORNEY DOCKET NO. PTB-4398-207 |
|---|---|---|---|---|

APPLICANTS

Simone Marie Jeha, Killara, AUSTRALIA;
Andrew Charles Murray, Randwick, AUSTRALIA;
Mark John Payne, Basil, SWITZERLAND;

** CONTINUING DATA **************************

This application is a 371 of PCT/AU04/00810 06/21/2004

** FOREIGN APPLICATIONS *********************

AUSTRALIA 2003903139 06/20/2003
AUSTRALIA 2003905136 09/22/2003
AUSTRALIA 2004901008 02/27/2004

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 12/20/2007

| Foreign Priority claimed ☑ yes ☐ no<br>35 USC 119 (a-d) conditions met ☑ yes ☐ no ☐ Met after Allowance<br>Verified and Acknowledged _____ Examiner's Signature _____ Initials | STATE OR COUNTRY AUSTRALIA | SHEETS DRAWING 31 | TOTAL CLAIMS 39 | INDEPENDENT CLAIMS 4 |
|---|---|---|---|---|

ADDRESS
23117

TITLE

HUMIDIFIER WITH REMOVABLE WATER TANK

| FILING FEE RECEIVED 14340 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | ☐ All Fees |
|---|---|---|
| | | ☐ 1.16 Fees ( Filing ) |
| | | ☐ 1.17 Fees ( Processing Ext. of time ) |
| | | ☐ 1.18 Fees ( Issue ) |
| | | ☐ Other _____ |
| | | ☐ Credit |